കടത്തു്

*൩൯൦. (൩൧) ശ്രീ. പി. കുഞ്ഞുകൃഷ്ണൻ: താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു് ബഹുമാനപ്പെട്ട മരാമത്തുവകുപ്പുമന്ത്രി സദയം മറുപടി പറയുമോ.—

(എ) പറവൂർ പകുതിയിൽ നെല്ലേറിലിന്നും കലയ്ക്കോട്ടിനും മധ്യേ ഗവൺമെൻറു് കടത്തു് ഏർപ്പെടുത്തണമെന്നുകാണിച്ചു് നിവേദനം ലഭിച്ചിട്ടുണ്ടോ;

(ബി) ഉണ്ടെങ്കിൽ അതിന്മേൽ എന്തു നടപടി നടത്തി?

പൊതുമരാമത്തുവകുപ്പുമന്ത്രി (ശ്രീ. ജി. ചന്ദ്രശേഖരപിള്ള):

(എ) ഇല്ല.

(ബി) ഈ ചോദ്യം ഉദിക്കുന്നില്ല.

DISTRICT MAGISTRATE, TRICHUR

*391. (61) **Sri. C. V. Iyyu:** Will the hon. the Chief Minister be pleased to state.—

(*a*) whether the Government has finally decided as to whether the District Magistrate, Trichur, belongs to the Judiciary or to the Executive;

(*b*) if not, why?

Chief Minister **(Sri. C. Kesavan):**

(*a*) Yes. He belongs to the Judiciary.

(*b*) Does not arise in view of answer to (*a*) above.

ഗതാഗതമാർഗ്ഗങ്ങൾ

*൩൯൨. (൩൩) ശ്രീ. ഗാസ്പർ ഡിസിൽവ: താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു ബഹുമാനപ്പെട്ട മരാമത്തുവകുപ്പുമന്ത്രി സദയം മറുപടി നൽകുമോ.—

(എ) കനാൽവകുപ്പു് അലങ്കാരത്തിനൊ എന്ന തലക്കെട്ടിൽ കൊച്ചി തിരുവിതാംകൂർ വാട്ടർ ട്രാൻസ്പോർട്ട് തൊഴിലാളി യൂണിയൻ സെക്രട്ടറി അടിച്ചു പ്രസിദ്ധപ്പെടുത്തിയിരിക്കുന്ന പ്രസ്താവനയും അതു സംബന്ധിച്ചുതന്നെ ഒരു മാസത്തിനിപ്പുറം പ്രസിദ്ധപ്പെടുത്തിയിട്ടുള്ള പ്രസ്താവനകളും ഗവൺമെൻറിന്റെ ശ്രദ്ധയിൽ പെട്ടിട്ടുണ്ടോ;

(ബി) ഉണ്ടെങ്കിൽ ജലഗതാഗതമാർഗ്ഗങ്ങൾ കുഴിക്കുന്നതിനു എന്തെല്ലാം നടപടികൾ സ്വീകരിച്ചു?

പൊതുമരാമത്തുവകുപ്പുമന്ത്രി (ശ്രീ. ജി. ചന്ദ്രശേഖരപിള്ള):

(എ) കനാൽവകുപ്പു് അലങ്കാരത്തിനൊ എന്ന പ്രസ്താവന ഗവൺമെൻറിന്റെ ശ്രദ്ധയിൽ പെട്ടിട്ടുണ്ടു്.

(ബി) ഈ പ്രസ്താവന കാണുന്നതിനുമുമ്പുതന്നെ ജലഗതാഗതമാർഗ്ഗങ്ങൾ താഴ്ത്തുന്നതിനു വേണ്ട നിർദ്ദേശങ്ങൾ ഗവൺമെൻറിൽനിന്നും പൊതുമരാമത്തുവകുപ്പിനു നൽകിയിട്ടുള്ളതും ടി വകുപ്പിൽനിന്നും ആവശ്യമായ നടപടികൾ എടുത്തിട്ടുള്ളതുമാകുന്നു.

Questions posted for Answer on 18th September 1951

UPLIFT OF BACKWARD COMMUNITIES

*393. (25) **Sri. D. Ponniah:** Will the hon. Minister for Harijan Uplift be pleased to state.—

(*a*) whether the Advisory Committee for the Uplift of Backward Communities met on 6th June 1951;

(*b*) what are the subjects discussed in it?

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Chief Minister (Sri. C. Kesavan):

(*a*) Yes.

(*b*) A copy of the minutes of the meeting is given below.—

MINUTES OF THE MEETING OF THE ADVISORY COMMITTEE FOR THE UPLIFT OF BACKWARD COMMUNITIES HELD ON 6TH JUNE 1951

A meeting of the Advisory Committee for the Uplift of Backward Communities was held on Wednesday the 6th June 1951 in the Select Committee room of the Legislature Secretariat

Present.—

1. Hon'ble Sri. C. Kesavan, Chief Minister, Chairman.
2. Sri. P. Chacko, M. L. A.
3. ,, P. C. Adichan do.
4. ,, C. C. Prasad do.
5. ,, D. Ponniah do.
6. ,, P. K. Krishnan Sastri do.
7. ,, T. T. Kesavan Sastri do.
8. ,, N. S. Kochukunju do.
9. ,, K. Kuttappan do.
10. ,, E. Bhaskaran do.
11. ,, T. M. Sannelan do.
12. ,, V. K. Velayudhan, Secretary to Government, Development Department.
13. ,, K. R. Viswambharan, Commissioner for the Advancement of Backward Communities.
14. ,, S. K. Sarma (Ex-officio Secretary).

Before item 1 on the agenda was taken up for discussion Sri. C. C. Prasad moved the following resolution.

"നിലവിലുള്ള അഡ്വൈസറി കമ്മറ്റി പിരിച്ചുവിട്ട് വിപുലമായ അധികാരങ്ങളോടുകൂടി മുന്നു അനദ്ധ്യാഗസ്ഥാംഗങ്ങൾ അടങ്ങിയ ഒരു പട്ടികജാതി വെൽഫെയർ കമ്മറ്റിക്ക് ഇന്നത്തെ പിന്നോക്കസമുദായോദ്ധാരണവകുപ്പിന്റെ ഭരണം ഏല്പിച്ചുകൊടുക്കുന്നതിനു ഈ കമ്മറ്റിയോഗം തീരുമാനിക്കുന്നു".

The Chairman of the Committee ruled out the resolution.—

Sri. N. S. Kochukunju then moved the following resolution.—

"അവശസമുദായഡിപ്പാർട്ടുമെന്റിൽനിന്നും ഫണ്ട് ലക്ഷം രൂപായിൽ കൂടുതൽ വർഷാവർഷം ചിലവാക്കേണ്ടിയിരിക്കുന്നതിനാലും, പുറമേ സെൻട്രൽ ഗവണ്മെന്റിൽനിന്നും ഇതൊടൊപ്പം രൂകകം ചിലവഴിക്കാൻ തരുമെന്നുള്ളതിനാലും, അവശസമുദായങ്ങൾക്കെല്ലാം തുല്യിയാംവണ്ണം ഭരണം നിർവഹിക്കേണ്ടതാകകൊണ്ടും ഈ ഡിപ്പാർട്ടുമെന്റ് മേലദ്ധ്യക്ഷനായി ഒരു ഫസ്റ്റ് ഗ്രേഡ് ഓഫിസറെ നിയമിക്കേണ്ടതാണെന്നു ഈ കമ്മറ്റി ബഹുമാനപ്പെട്ട ഗവണ്മെന്റിനോട് സുപാർശ ചെയ്യുന്നു"

The resolution was allowed by the Chairman to be discussed after the items on the agenda were disposed of.

Item 1. Concessions to Backward Christian Communities and Christian Converts from Backward Communities.

Sri. P. C. Adichan spoke against the grant of concessions to Christian Converts from the funds providsd for the advancement of Backward Communities. The

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Chairman pointed out that the funds of the Department were meant for the advancement of all backward communities and not for Hindu Backward Communities alone. After discussion, the sense of the Committee was in favour of the concessions allowed to 'Other Backward Communities' being allowed to Christian Converts as well.

Item 2. Concessions to reconverted Backward Communities, i.e. Backward Communities reconverted from Christians.

This subject was discussed at some length in which almost all the members took part. The Commissioner for the Advancement of Backward Communities stated for the information of the Committee that the practice obtaining in Madras was that such reconverts were given the benefit of concession enjoyed by the members of the Communities to which they belonged prior to their conversion to Christianity only after a period of 5 years from the date of such reconversion to Hinduism. In the initial stage of the discussion excepting Sri. Ponniah and Sri. P. C. Adichan, the non-official members were of the view that a probation period was necessary, but differed in regard to the extent of such probation period. The Hon'ble Chief Minister suggested the advisability of non-official members coming to an agreed decision on the matter. Thereupon the suggestion of Sri. Krishnan Sastri that the time limit should be fixed as 2 years and that during this period the fee concessions that are now being granted need alone be granted to them was endorsed by all the non-official members excepting Sri. D. Ponniah, Sri. C. C. Prasad and Sri. P. C. Adichan. Sri. Chacko said that the probation period should be fixed as at least 5 years. He however, agreed to the suggestion of Sri. Krishnan Sastri for fixing it at 3 years. Sri. C. C. Prasad was not in favour of fixing any such restriction of time. Sri. Ponniah was also of the same view, but added that if such reconverts convert themselves again to Christianity the money spent on them should be realised from them. Sri. P. C. Adichan wanted the time limit as one year. The sense of the majority of the non-official members was recorded as follows.—A period of at least 3 years should elapse before a reconvert to Hindu Scheduled Caste or Scheduled Tribe becomes entitled to concessions granted to a member belonging to that category and that during the period of 3 years immediately after reconversion to Hinduism he will continue to get the benefit of fee concessions that he is now enjoying.

Item 3. Grant to Hindu Union Hostel—Trivandrum

The Commissioner for the Advancement of Backward Communities explained the circumstances that led to the stopping of the hostels maintained by the Department for the Advancement of Backward Communities for the school children belonging to Backward Communities. The Chairman stated that any concession granted to the students belonging to Backward Communities should be such as to encourage self-help among them. On the other hand the help extended by the Government will only lead to the enhancement of the unemployed. It is therefore necessary to make them lead an independent life even as students. After some discussion the question of payment of grants to hostels providing accommodation to Backward Community students was put to vote. It was resolved by a vast majority that the present system of giving lump sum grants to school students should be continued and that no grant should be given to private hostels for secondary school students belonging to Backward Classes. It was also desided that the Hindu Union Hostel need not be given any grant.

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Item 4. Continuance of Pial Schools

The Commissioner for the Advancement of Backward Communities gave a descriptive statement regarding the working of the pial schools at present. The question of taking up these schools by the Education Department was also discussed. The Committee was of the view that the pial schools may be taken over by the Education Department and run as regular primary schools. Until that Department is prepared to take them over, it was decided that the schools should continue under the Department for the Advancement of Backward Communities as at present. The number of pial schools may be increased to 50 in the course of the current year and the number of classes may be increased wherever necessary.

Item 5. Inclusion of new Communities under 'Other Backward Communities'

(*i*) *Viswakarmalas*,—After some discussion it was decided that Viswakarmala Community need not be included under 'Other Backward Communities'.

(*ii*) *Alwars*.—Professionally Alwars are akin to Kusavas. It is not therefore necessary to include them as a separate community. It was decided that a clarification may be made that 'Kusavas' now incleded under 'Other Backward Communities' includes Alwars also and that they should be given the benefits available to 'Other Backward Communities'.

(*iii*) *Veluthedath Nayar*.—It was decided that Veluthedath Nayar Community need not be included under 'Other Backward Communities'.

(*iv*) *Thondaiman*.—The Committee agreed to include Thondaiman Community under the category 'Other Backward Communittes'.

(*v*) *Thelugu Chetti*.—It was decided that Thelugu Chetties need not be included under 'Other Backward Communities' now and that the question of the inclusion of this Community under the list may be further investigated.

(*vi*) *Sakravar or Kavathi or Kerala Muthali*.—The Committee agreed that Sakravar, Kavathi or Kerala Muthali may be included under the category of 'Other Backward Communities'.

Item 6. Other matters admitted by the Chairman

The following resolution regarding the raising of the status of the Commissioner for the Advancement of Backward Communities to that of of a First Grade Officer, moved by Sri. N. S. Kochukunju was taken up for discussion. After some discussion, the resolution was passed with only Sri. C. C. Prasad opposing it.

"അവശസമുദായ ഡിപ്പാർട്ടുമെൻറിൽനിന്നും ഫ ഠ ലക്ഷം രൂപയിൽക്കു ടുതൽ വർഷാവർഷം ചിലവാക്കേണ്ടിയിരിക്കുന്നതിനാലും, പുറമേ സൻറർ ശവൺമെൻറിൽനിന്നും ഇതൊപ്പം തുകകൂടി ചിലവഴിക്കാൻ തരുമെന്നുള്ളതിനാലും അവശസമുദായങ്ങൾക്കെല്ലാം തുല്യനീതിയാംവണ്ണം ഭരണം നിർവ്വഹിക്കേണ്ടതാകയാൽ കൊണ്ടും ഈ ഡിപ്പാർട്ടുമെൻറ് മേലദ്ധ്യക്ഷനായി ഒരു ഫസ്റ്റ് ഗ്രേഡ് ഓഫീസറെ നിയമിക്കേണ്ടതാണെന്ന ഈ കമ്മറ്റി ബഹുമാനപ്പെട്ട ശവൺമെൻറിനോട് ശുപാർശ ചെയ്യുന്നു."

The Committee rose at 4-55 p.m.

ADMISSION TO MEDICAL COLLEGE

*394. [28] **Sri. Eappen Arakkal**: Will the hon. Minister for Medicine be pleased to state:—

(*a*) was there any reservation for students of backward or unrepresented communities in the matter of admission to the Medical College;

(*b*) what all communities were thus given reservation;

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